## **DR-2 Disclosure Summary Page**

| Watts for Supervisor |                                   | Status: |              | Audited |                       |
|----------------------|-----------------------------------|---------|--------------|---------|-----------------------|
| Committee Type:      | County Candidate - Supervisor     |         | Statutory Du | e Date  | 5/19/2008             |
| County:              | Cerro Gordo                       |         | Adjusted Du  | e Date  |                       |
| District:            | 3                                 |         | Filed Date   |         | 5/14/2008 11:34:12 AM |
| Committee Code:      | 18280                             |         | Postmark Da  | ite     |                       |
| Political Party:     | Democratic                        |         | Amendment    | Date    | 7/16/2008 3:27:02 PM  |
| Report Date:         | 2008 Candidate Name: Watts, Chris |         | •            |         |                       |

#### **Treasurer**

| Last Name: Williams         |  | First Name: | Richard |                     | MI: C   |
|-----------------------------|--|-------------|---------|---------------------|---------|
| Address: 640 S Federal Ave  |  |             |         |                     |         |
| City: Mason City State:     |  | Zip Code:   | 50401   | <b>Phone:</b> 641-4 | 24-2281 |
| E-Mail: rwilliams@niccu.com |  | -           |         |                     |         |

### **C**hairperson

| Last Name: Myklestad       |  | First Name: Mary |       | MI:                        |  |
|----------------------------|--|------------------|-------|----------------------------|--|
| Address: 1103 Brentwood Dr |  |                  |       |                            |  |
| City: Mason City State: IA |  | Zip Code:        | 50401 | <b>Phone:</b> 641-424-4379 |  |
| E-Mail:                    |  |                  |       |                            |  |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$0.00  |
|--------------------------------------|---------|
| Schedule A: Cash Contributions Total | \$25.00 |
| Schedule F1: Loans Received Total    | \$0.00  |
| Schedule H2: Campaign Property Sales | \$0.00  |
| Sub-Total                            | \$25.00 |
| Schedule B: Expenditure Total        | \$0.00  |
| Schedule F2: Cash Loan Repayments    | \$0.00  |
| Cash on Hand at End of Period        | \$25.00 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$380.80 |
| Schedule E: In-Kind Contributions    | \$0.00   |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |

## **Schedule A: Contributions**

| Watts for Supervisor                          |            |  |
|---|------------|--|
| Committee Type: County Candidate - Supervisor |            |  |
| County: Cerro Gordo                           |            |  |
| District: 3                                   |            |  |
| Committee Code: 18280                         |            |  |
| Political Party:                              | Democratic |  |

| Status:            | Amended               |
|--------------------|-----------------------|
| Statutory Due Date | 5/19/2008             |
| Adjusted Due Date  |                       |
| Filed Date         | 5/14/2008 11:34:12 AM |
| Postmark Date      |                       |
| Amendment Date     | 7/16/2008 3:27:02 PM  |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                            | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 4/15/2008         | Check #                      | WATTS, CHRIS<br>237 19TH ST SE<br>MASON CITY, IA 50401     | None                         | \$25.00                |             |
| OPENING BA        | OPENING BAL OF SAVINGS ACCT. |  |                              |                        |             |
| 7/7/2008          | Check #                      | WATTS, RICHARD<br>22511 NE 25TH WAY<br>SAMMARISH, WA 98074 | Uncle                        | \$0.00                 |             |
| 7/7/2008          | Check #                      | WATTS, DARYL<br>410 SE 3RD ST<br>EAGLE GROVE, IA 50533     | Parent                       | \$0.00                 |             |

| Total Regular Contributions    | \$25.00 |
|--------------------------------|---------|
| Total Fundraiser Contributions | \$0.00  |
| Grand Total All Contributions  | \$25.00 |

# **Schedule B: Expenditures**

Sch-B

| Watts for Supervisor                          |                    |  |
|---|--------------------|--|
| Committee Type: County Candidate - Supervisor |                    |  |
| County:                                       | ounty: Cerro Gordo |  |
| District: 3                                   |                    |  |
| Committee Code:                               | 18280              |  |
| Political Party:                              | Democratic         |  |

| Status:            | Amended               |
|--------------------|-----------------------|
| Statutory Due Date | 5/19/2008             |
| Adjusted Due Date  |                       |
| Filed Date         | 5/14/2008 11:34:12 AM |
| Postmark Date      |                       |
| Amendment Date     | 7/16/2008 3:27:02 PM  |

| Expenditure<br>Date | Expenditure<br>Committee ID | Expenditure Name & Address                                      | Purpose                        | Expenditure<br>Amount |  |  |
|---------------------|-----------------------------|---|--------------------------------|-----------------------|--|--|
| 3/24/2008           | Check #<br>Unitemized       | CG CO TREASURER<br>220 N WASHINGTON AVE<br>MASON CITY, IA 50401 | Miscellaneous or<br>Unitemized | \$0.00                |  |  |
| MAPS AND            | MAPS AND VOTER LISTS        |   |                                |                       |  |  |
| 4/28/2008           | Check #<br>N/A              | D & D SALES<br>840 12TH ST NW<br>MASON CITY, IA 50401           | Advertising                    | \$0.00                |  |  |
| CAMPAIGN FLYERS     |                             |   |                                |                       |  |  |

| Total Amount | \$0.00 |
|--------------|--------|
|--------------|--------|

## **Schedule D: Incurred Indebtedness**

### Sch-D

| Watts for Supervisor |                               |  |  |  |
|----------------------|-------------------------------|--|--|--|
| Committee Type:      | County Candidate - Supervisor |  |  |  |
| County:              | Cerro Gordo                   |  |  |  |
| District:            | 3                             |  |  |  |
| Committee Code:      | 18280                         |  |  |  |
| Political Party:     | Democratic                    |  |  |  |

| Status:            | Amended               |
|--------------------|-----------------------|
| Statutory Due Date | 5/19/2008             |
| Adjusted Due Date  |                       |
| Filed Date         | 5/14/2008 11:34:12 AM |
| Postmark Date      |                       |
| Amendment Date     | 7/16/2008 3:27:02 PM  |

| Date<br>Incurred | Name and Address of Person to Whom Debt<br>or Obligation is Owed | Description of Goods or Services<br>Provided or Purchased | Balance Owed at<br>Close of<br>Reporting<br>Period* |
|------------------|--|---|---|
| 3/24/2008        | WATTS, CHRIS<br>237 19TH ST SE<br>MASON CITY, IA 50401           | Miscellaneous or Unitemized  MAPS AND VOTER LISTS         | \$17.00   |
| 4/28/2008        | WATTS, CHRIS<br>237 19TH ST SE<br>MASON CITY, IA 50401           | Advertising  CAMPAIGN FLYERS FROM D&D SALES               | \$363.80  |

| Total Balance Owed at Close of | \$380.80 |
|--------------------------------|----------|
| Reporting Period               |          |